HURSES R	Chhattisgarh N	Nurses Registration Council	WINSES REGISTERING
		pur Chhattisgarh	STATE OF COM
RAIP	(Old Nurses Hos	tel, D.K.S Parisar, Raipur, Chhattisgarh) arc.org, Email id – <u>snrc.cg@gmail.com</u> , phone:- 0771-2227600)	• RAIPUR • •
	en en la companya de	sion to appear for First Year Examination	
	(This application must reach The Registr	rar Office as per the Notification dated, for the commencement of the examination) SUPPLEMENTERY	
ick th	e appropriate → REGULAR FIRST YEAR EXAMINA	ATION IN GENERAL NURSING – MIDWIFERY	
		REVISED SYLLABUS)	
	Demor	Subject	Attested Photo
ick th	e appropriate $\longrightarrow \boxed{}$ Paper I	Subject Bio Science – Anatomy & Physiology &	
		Microbiology.	
	Π	Behavioral Science – Psychology & Sociology.	
	III(A)	Fundamental of Nursing – Fundamental of Ng.	
		First Aid & Hygiene.	
	III(B)	Practical – Fundamental of Nursing.	0
	\mathbf{IV}	Community Health Nursing – I Community Health Ng. Comm. Skills & Nutrition.	&
-		Comm. Skills & Nutrition.	
0,	The Registrar		
	Chhattisgarh Nurses Registration Co	uncil	
	Raipur Chhattisgarh		
Madar	I request permission to present myself a Midwifery Course, to submit the exam	at the ensuing First Year (1 st Year) Examination in General form through the Principal of my school of nursing only.	
		nerewith as Examination fee (including Form + Mark shee	et)
	The Particulars given below in parts I &	& II are true to my knowledge.	
		I am	
Date	•••••	Yours faithfully Name:	
		Signature of Examinee:-	
	I – P	ERSONAL DETAILS	
1		- Ku./Smt/ Shri	
1.		single / marriedsex	
2.		Nationality	
3.	Date of Birth	Age	
4.		fark Sheet Xerox copy attached)	
5.	Age at the time of Admission to the Training School		
6.	e e	in which training	
7		ining institution	
7. 8.			
0.	Nursing – Midwifery.		
9.	Permanent residential Address in full		
lace .			·····
		Signature of I	Examinee

II – EXAMINATION PARTICULARS

- 1. I wish to be examined atCentre.
- 2. I wish to appear at the ensuing Final Examination for First /Second /Third time.
- 3. I wish to be examined in the subject of : -

Paper	Subject	
Ι	I Bio Science – Anatomy & Physiology &	
	Microbiology	
Π	Behavioral Science – Psychology & Sociology	
III(A)	Fundamental of Nursing – Fundamental of Ng. First Aid & Hygiene.	
III(B)	Practical -: Fundamental of Nursing.	
IV	Community Health Nursing – I Community Health Ng. &	
	Comm. Skills & Nutrition	

- 4. I have already passed in the subject's (1).....(2).....(3).....(3)...... Examination held onand the following days and hence I am reappearing in the Examination. I have undergone refresher's course in the subject's for a period of not less than 6 month after my failure.
- 5. I wish to answer the question paper in English/Hindi Medium.

Place	• • • • • • • • • • • • • • • • • • • •
Date	Signature of Examinee

III - DECLARATION OF THE PRINCIPAL / INCHARGE PRINCIPAL / SENIOR SISTER TUTOR

I hereby declare that : -

- 1. Smt./Ku./Shri fulfils the educational requirements for appearing in the Examination of General Nursing & Midwifery (1st year) His/her work and conduct have been satisfactory during the period.
- 2. He/She has completed not less than 11 months of training in First Year Course, that his/her work and conduct have been satisfactory during that period.
- 3. He/ She has attended not less than 80% of the Lectures and demonstrations on in every single subject as per INC curriculum. & also 80% of field Experience stipulated by the Indian Nursing Council.
- 4. He/She has completed "Record of Practical Work" and is signed by Sister Tutor and Ward Sister. which is directed to present at the Practical Examination.
- 5. He/She in my opinion is Medically fit, & He/She age, education, character, conduct and training is appropriate to appear/reappear at the Second Year Examination in General Nursing Midwifery.
- 6. The particulars mentioned above are true to my knowledge.

Place	Senior Sister Tutor	Principal/School of Nursing
Data		

Note :- 1. Before Submitting please tally the candidates name with the 10th & 12th marksheet.

- 2. Please Enclose the students list as per the admission list from DHS.
- 3. Enclose mark sheet copies of 10th & 12th